

**Digital Archive Committee**  
**4/19/2016**  
**1:00 - 2:30**  
**Agenda**

1. Request for Minutes
2. Family Metadata Subcommittee Report (Lacey)
3. Islandora Update (Jordan)
4. Pika update (Mark)
5. Round Robin Project Discussion (all)
  - a. Adams State
  - b. Bud Werner
  - c. CCU
  - d. EVLD
  - e. Fort Lewis
  - f. Garfield
  - g. Gunnison - Nancy is at CLiC
  - h. Mesa County
  - i. Pine River
  - j. Salida
  - k. Vail
  - l. Western State
  - m. Others?
6. Questions?

7. Oral History Training (Jordan) - stay until 3:30 for training on how to use your test account.

**Next Meeting:** Tuesday, May 17 1-2:30